

DEPARTMENT OF FOOD & NUTRITION  
COLLEGE OF COMMUNITY SCIENCE

G.B. Pant University of Agriculture & Technology, Pantnagar -263145, Udham Singh Nagar  
No. CCS/FN/1001

Dated: 12/2/26

ADVERTISEMENT FOR TEACHING PERSONNEL

Applications are invited for engaging three teaching personnel in the Department of Food & Nutrition, College of Community Science. The post is tenable only for II<sup>nd</sup> Semester of Academic Year 2025-26.

Department	No. of Seats	Reservation
Food & Nutrition	Three	Unreserved - 1 EWS - 1 Scheduled Caste (UK Women) -1

**Remuneration**

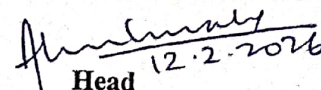
The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling eligibility of Assistant Professor in the discipline or Rs. 550/- per hour with a maximum of Rs. 25,000/- per month for candidates possessing Master's degree only in the concerned discipline.

**Essential Qualifications**

**Doctorate degree** (as per UGC regulation 2009 or 2016) in the subject concerned (Ph.D. Human Nutrition/Ph.D. Food & Nutrition/Ph.D. Home Science, Food Science & Nutrition/ Ph.D. Community Science, Food Science & Nutrition/ Ph.D. Foods & Nutrition) or related field/ **Master's Degree** in subject concerned (M.Sc. Foods & Nutrition/ M.Sc. Home Science, Foods & Nutrition/ M.Sc. Home Science, Food Science & Nutrition/ M.Sc. Community Science, Food Science & Nutrition/ M.Sc. Community Science, Food and Nutrition/ M.Sc. Food Science and Nutrition/ M.Sc. Food & Nutrition) with at least 55% marks or equivalent in the point scale system. For candidates having Master's degree, NET /SLET/SET shall remain compulsory.

**Important Information;**

1. The last date of submission of application to the office of Head, Food & Nutrition, College of Community Science is **18<sup>th</sup> February 2026**.
2. The date and time of interview is **19.02.2026, 11.00 am**.
3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, teaching experience, publications and category as applicable.
4. Number of seats may increase or decrease as per change in requirements.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. Selected candidates shall be engaged on contractual basis for II semester 2025-26 only and shall be required to join the duties immediately.
7. The terms and conditions of engagement will be as per policy approved by the University.
8. No Ta/DA shall be paid to candidates for attending interview.
9. **In case that no eligible candidate is available at the time of interview from the reserved category(SC & EWS), the position shall be filled from unreserved category, considering the compulsions of the teaching faculty needs of the department.**
10. No separate intimation shall be made for interview.

  
12.2.2026  
Head

Food and Nutrition  
College of Community Science  
**Professor & Head  
Foods and Nutrition**

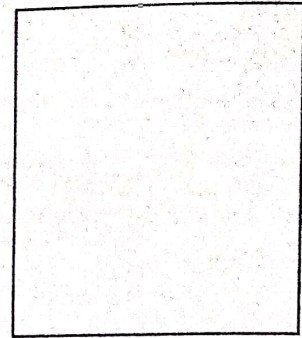
**Copy to:**

1. All Deans of the University.
2. All Heads of Related Department of the University.
3. Notice Boards of College of Community science.
4. SC/ST/OBC cell
5. University website for wide circulation



**APPLICATION FORM FOR ENGAGING OF TEACHING PERSONNEL (1Ind SEM. 2025-26)**  
**COLLEGE OF COMMUNITY SCIENCE**  
**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY**  
**PANTNAGAR- 263145, U.S. NAGAR**

1. Full name of candidate in Block letter .....
2. Father's/Husband's Name .....
3. Date of Birth .....
4. Gender .....
5. Marital Status .....
6. Category: SC ☐ ST ☐ OBC ☐ GEN ☐ OTHER ☐  
(Tick & Attach Category Certificate)
7. Nationality .....
8. Phone No. .... WhatsApp No. ....
9. E-mail Address .....
10. Permanent Address in Full: .....



- .....Postal Code .....
11. Postal Address in Full: .....
- .....Postal Code .....

**12. Education/Technical Qualifications with Examination passed (attached copy of certificates)**

Examination Passed	Name of Board/ University	Subjects	Passing Year	Division/Percentage
High School				
Intermediate				
B.Sc.				
M.Sc.				
Ph.D.				
NET				
Any Other				

13. Ph.D. as per UGC regulation of 2009 or 2016: Yes/ No (if yes please attach certificate).

**14. Teaching Experience (Attach copy of experience certificates)**

Sl. No.	Post Held	Pay Scale	From	To	Job Description

15. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no., Attach first page of the research paper)

**DECLARATION**

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/ documents are found to be false/incorrect I may be disqualified from selection or if engaged will be liable to discontinuance without any notice or compensation.

Signature of applicant with full name

Place:

Date: